

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
JULY 20, 2006

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, JULY 20, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of July 6, 2006 MAPC minutes.

❖ **SUBDIVISION ITEMS**

Items 2-1 to Items 2-6 may be taken in one motion unless there are questions or comments.

2. Consideration of Subdivision Committee recommendations from the meeting of July 13, 2006.

Bill Johnson; Don Anderson; Darrell Downing; Mitch Mitchell; Michael Gisick and Bob Aldrich, were present. Hoyt Hillman was not present. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 2-1 (SUB2006-46) Approved, vote (6-0); Agenda Item 2-2 (SUB2005-140) Approved, vote (6-0); Agenda Item 2-3 (SUB2006-29) Approved, vote (6-0); Agenda Item 2-4 (SUB2006-54) Approved, vote (6-0); Agenda Item 2-5 (SUB2006-49) Approved, vote (6-0); Agenda Item 2-6 (SUB2006--66) Approved, vote (6-0);

- 2-1. **SUB 2006-46: Final Portion of Overall Preliminary Plat -- WATERWALK PHASE 2 ADDITION**, located north of Kellogg and west side of Main Street. (Deferred from 6/8/06)

Engineer: Johnson and Associates, Inc.

Acreage: 17.07

Total Lots: 5

- 2-2. **SUB 2005-140: One-Step Final Plat -- TERRADYNE WEST ADDITION**, located on the west side of 159th Street East and on the north side of Central. (Deferred from 12/15/05)

Engineer: Poe and Associates, Inc.

Acreage: 50.78

Total Lots: 47

- 2-3. **SUB 2006-29: Final Plat -- TURKEY CREEK 3RD ADDITION**, located on the north side of Pawnee and on the east side of 135th Street West.

Engineer: Baughman Company, P.A.

Acreage: 247.4

Total Lots: 536

- 2-4. **SUB 2006-54: Final Plat -- STONEBRIDGE COMMERCIAL ADDITION**, located on the southeast corner of 37th Street North and Maize Road.

Engineer: MKEC Engineering Consultants, Inc.

Acreage: 35.9

Total Lots: 11

- 2-5. **SUB 2006-49: Final Plat -- ROYSE ESTATES ADDITION**, located west of Meridian and south of 69th Street North.

Engineer: Baughman Company, P.A.

Acreage: 20

Total Lots: 4

- 2-6. **SUB 2006-66: One-Step Final Plat -- BOLAIN ADDITION**, located on the east side of Meridian and south of 53rd Street South.

Engineer: Savoy Company, P.A.

Acreage: 3.68

Total Lots: 1

❖ **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

3. Case No.: CON2006-09
Request: Sedgwick County Conditional Use for C & D landfill and extension of CU-403 for rock crusher and continuation of CON2002-12 for sand and gravel extraction, property zoned "LI" Limited Industrial
General Location: East of Wichita-Valley Center Floodway and approximately 1,000 feet south of MacArthur Road (south of Broad Street/Oak Street intersection)
Presenting Planner: Dale Miller
4. Case No.: ZON2005-18
Request: Sedgwick County Zone change from "SF-20" Single-family Residential to "LI" Limited Industrial
General Location: Approximately 1/2 mile south of 31st Street South on the west side of Maize Road
Presenting Planner: Donna Goltry
5. Case No.: CUP2006-30 DP 49
Request: Amendment #6 to DP49 – Royal I LLC Community Unit Plan
General Location: South of Central Avenue, on the east side of Rock Road
Presenting Planner: Donna Goltry
6. Case No.: CON2006-27
Request: Conditional use for a 150-foot wireless communication

- General Location: facility
District Advisory Board: Southeast corner of 29th Street and Porter (1325 W. 29th St. N.)
Presenting Planner: IV heard July 19, 206
Dale Miller
7. Case No.: ZON2006-15
Request: Zone change from “GO” General Office and “TF-3” Two-family Residential to “LC” Limited Commercial
District Advisory Board: VI heard July 5, 2006
General Location: Approximately 1/3 mile south of Harry Street, on the northeast side of the Seneca Avenue – Dora Avenue intersection
Presenting Planner: Bill Longnecker
8. Case No.: DER 2006-11
Request: Review zoning area of influence boundary
Presenting Planner: Dale Miller
9. Other matters/adjournment.

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission